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| 10/601,131 | 06/20/2003 RULE | 370 | 2619 | 1014-065US01 |

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**** CONTINUING DATA *******

**** FOREIGN APPLICATIONS *******

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

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|--------------------------|---|--------------------------------|--|------------------|-----------------|--------------|--------------------|
| Foreign Priority claimed | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 35 USC 119(a-d) conditions met | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| Verified and | MICHAEL J MOORE JR. | | | MA | 16 | 92 | 11 |
| Acknowledged | Examiner's Signature _____ | | | Initials | | | |

ADDRESS

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TITLE

Controlling data link layer elements with network layer elements

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|-----------------------------|--|---|
| FILING FEE RECEIVED 2884 | | <p>FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:</p> <p><input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit</p> |
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